

**The advice of Al Allamah ' Ubaid Ibn Abdullah al Jaabiree
hafidhahullah to Muslims of India about "Kerala
Nadvathul Mujahideen "**

Praise be to Allah, No Ilaah other than Him,

Salath and salam be upon him there is no prophet after him, Muhammad, his family, companions and those who followed him in his faith.

To proceed,

PREFACE

India is a secular state. Kerala is one of its provinces. The muslim percentage in kerala is 23% of total population.

Inspite of India being a kafir state, muslims enjoy all the rights for any other /citizen/civilian constitutionally. They have the right to establish their religious public rituals (shi'ar) ^[1] and propogate Islam (da'wah) as a fundamental right, for the citizen.

Unfortunately the muslims of India are divided among themselves into many groups and parties.They differ among themselves in ideology ^[2] and in methodology ^[3].

The most important parties and blocks of them are the following.

Firstly, AS-SUNNIYYAH ^[4]:

They invoke the dead besides Allah , seek help from awliya ,& the righteous people,practice bid'ah & innovations in worship and customs.and blindly follow (taqlid) the scholars of the madhab(school of thought).This block includes- SUFIS, JAMA'ATUT TABLEEGH and others .

Secondly, JAMAAT-E-ISLAAMI:

They are Siyaasee (political).They are the callers of Haakimiyya tu Allah with its political concept.

They are the ones who gave political interpretation for islam.

The main objective of their da'wah & activity is establishing a theocratic state and

they consider every thing other than that as superficial.

Thirdly, NADVATHUL MUJAHIDEEN:

They call to Tawheed, Quran and Sunnah. They fight against shirkiyyat ^[5] and bid'iyyat ^[6]. They claim to be on the path of righteous salaf, even though they haven't implemented the manhaj correctly/truly and completely in every walk of their life. They

name themselves Mujahids, sometimes Islaahis or else as Salafis.

They have partisanship & /organisation with its accurate concept/organisationalism, membership, bay'ah ^[7], Intisaab ^[8], constitution, organisational rules and regulations. And also they have periodical democratic elections, main and subordinate-presidents and secretaries. Some of their leaders are scholars, some are students of knowledge and others laymen. They compel their followers to follow their commands and restrictions. On these basis they show Wala ^[9] and Adhaa ^[10] on this basis. And they evaluate people with this.

Apart from strong partisanship there is many Shar'ee violations.

And they do not comply with the manhaj in da'wah and they have extreme lapses in the application of Sunnah and they do not maintain proper relation with the authentic authorities of knowledge.

Among the Share'ee violations found in them are, for/as an eg:

- Mixed education in their schools and colleges in different levels ,employing female managers and teachers without proper hijab in their institutions .

- Belittling shaving of the beard, Isbaal ^[11]

Songs, musics, photographs and using satellite channels, participating leaders of destructive ideologies and other religions in their da'wah programmes and giving them chance to disseminate their poison among muslims.

Along with all these they claim they are Salafees and claim that the distinction with the innovated nomenclature, rasm ^[12], moulds and frames is the imperatives of Salafi Da'wah and the demands of Firqatunnaajiyah.

They claim - their partisanship and becoming blocks is not the hizbiyyah prohibited by Shari'ah.

They claim they are the "party of Allah "or FirqatunNaajiyah.

Question

I am asking by Allah the Greatest, What a practising Muslim should do in this dissension?

He kept off the first two groups:

1- Sunniyyah

2- Jamaat-e-Islaami

for their deviation in the creed and methodology.

Is it permissible for him to keep away from the thirdgroup:(applying the famous Hadeeth reported by Hudhaifa or others.

(or)

Is it necessary or incumbent upon him to join them and become a ring in its chain and its organisational channels?

Kindly enlighten us .May Allaah reward you the best for that.

submitted by

Zubair Muhammad

Kerala-India

Answer

All praise be to Allaah ,the Lord of the worlds,the good consequences will be for the pious, I bear witness that there is no Ilaah except Allaah,He is alone and there is no associate for Him,and He is the manifest Haqq and also I bear witness that Muhammad is His servant and messenger,the truthful and trustworthy.

May Allaah grant peace upon prophet and his good and pious family and followers and may He give His abundant peace upon them until the Day of Judgement. .

To proceed,

If the situation is as you mentioned,as prescribed in the question,from the very beginning I advise every Muslim, male and female in India, those who hear,whom this message reaches, those who listen this, to detach from all these three Jama'ah and not to join as a ring in the chain of any one of them.

What became obvious to me from the question is as follows:

Firstly, the first Jama'ah is a group in which there is tomb worshipping Shirk. Although named by Sunnah, Sunnah is absolutely free from it .

It has no portion (from the Sunnah) except the nomenclature. Moreover as became clear to me from the question ,it is established on Shirk and Bid'ah there is no Sunnah in it, except for a little. However, it has become clear to me from the question about it, that if there is some Sunnah in it, its a very meagre amount.

It is known to us that the custom of the people of desires (Ahlul-Ahwa) is to mess up truth with falsehood and guidance with misguidance and Sunnah with Bid'ah .They are begetting some names by which they polarize the sentiments of the people especially of the common folks. Actually they are following the opposite way of what they named themselves .At this juncture ,I say ,to our Muslim male and female off springs in India generally,and those in your state Kerala especially,to detach from all these sects because they are sects and groups founded on misguidance and ignorance.

As far as the second Jamaa'ah is concerned, it is the political one. This is the condition of the people of politicised Islam. They do not know about Islam except what is being politicise and they politicise Islam. And they call to Islam through the political point of view, not through the perspective of the Shari'ah which is supported by Kitaab and Sunnah aand the way of Salaf Al-Saaliheen.

As far as the third Jamaa'ah is concerned which you call it NADVATHUL MUJAAHIDEEN.... in Ramadaan 1423AH, a group of delegates of them visited me. In order to co-operate with them I suggested they should change their name into the following one: NADVATHUL QURAN WAS-SUNNAH. I told them, amongst what I said them, while I was giving them naseeha: "This nomenclature forms a great threat against them, because it is not interpreted except terrorism. But the da'wah of Quran and Sunnah is the da'wah to Islam and Sunnah. It will be soothing to everybody". And now I emphasize what I told to those delegates.

This society, as I was informed, that was established by Sheikh Muhammad Al-Kaatib (K.M.Moulavi) father of our brother Sheikh Abdussamad bin muhammad Al-Kaatib. May Allaah endow him with well being and may He make him enjoy good health and spirit. May He gather his sons and grand sons in goodness and piety for him.

I say, if the founder has a heir who stays amongst you in India who has influence, who has power, I, find the following as my naseeha:

Firstly to remove the Bay'ah, because there is no Bay'ah except to the Muslim ruler who takes over wilaaya of Muslims.

Secondly, to segregate boys from girls in educational institutions. Because the mixing (of genders)is one of the fisqs.

Thirdly , it is the important one ,to focus on disseminating Tauhid and Sunnah in Masaajid and to disseminating Tauhid and to restucture their arrangements newly in the Colossal of their Jamaa'ah and not to focus on the quantity (of people) because/it is not the quantity but to be with the Sunnah and following it is reckoned for/ the quantity is not reckoned for, coming right on the Sunnah and being with it.

This is the requisite of the sense of the texts of Quraan ,Sunnah and sayings of the Salaf As-Saalih. Amongst them,what is narrated by the Imam Fudayl bin iyaad (may Allah endow him with grace). He said:

"You should (follow)the right ways of guidance and scarcity of its followers will not harm you.

You should beware of the ways of misguidance and Don't be deceived ,by the abundance of the d*mned."

The authenticity of this advice is as related by Shaykhain from Ibn 'Abbas(may Allah be pleased with them).

This is the Hadeeth of the exhibition of the nations. On that sayings of the prophet (may peace and blessings be upon him)came as follows:

"All the nations were exhibited in front of me. Then I saw a prophet ,along with a rahth-rahth is a group consisting of three to10 people. And another prophet along with one or two men and another prophet ,no body is with him..".

Shaykh Al-Islam Muhammad bin Abd Al-Wahhaab (may Allah endow him with grace)said amongst his problems and findings on the chapter that includes this hadeeth ,depth of this knowledge.

It is not permissible to become deceived by abundance or to become renunciated in scarcity. What become obvious to me is that,the Jamaa'ah which you call 'Jama'atul Mujahideen'(I request you to change its name into what I proposed to you and the delegations who preceded you in the last year) it becomes clear that it compelled upon itself beyond its capacity and over burdened it the requisites of secularism.

And it has no resources that can cover the necessary expenses .when they became overburdened they were forced to admit those who are not qualified. That is why it has come in the question that they are associating other people of false religions or the delegation told me in the last year that they are going to invite some persons those who are not Muslims .

I asked them:"why are you inviting them to what you call conference. why are you inviting non-Muslims?"

They replied : "So that the non-Muslims can see the Islam".

I said : "It is not necessary ,if that is unavoidable,you might invite ministers or dignitaries of the state. But the remaining you don't invite them ,and you don't honour them.

If they attend ,don't expel them, let them enter along with the common people".

But I don't know whether they accepted my advice or not . I see that is not a Jamaa'ah as long as this is the condition.

This is not a Jamaa'ah suitable for the people of Sunnah to be under its flag ever .But this is a Jamaa'ah that already entered into politics. So it got lost and diluted. [12]

If Allah doesn't hasten by His grace and favour upon this Jamaa'ah ,if Allah doesn't hasten by His grace and favour upon this Jamaa'ah,it will lose soon ,absolutely for which the fore head each and every muslim will sweat. So what I see is ,a small group of competent / authentic scholars should take over this issue and to drive the remaining away for ever .

These authentic scholars should take over teaching the people in Masjid and in places other than in Masjid they can do it.

If they have the capacity to construct schools, devoted for boys and other schools for girls, the reference in these matters should be these scholars .There is no objection for us, insha Allah.

To participate, Sheikh Abdus-Samad and whom you are satisfied with them amongst the scholars and myself.

There is no objection to contribute with you insha Allah in compiling a methodology for this society.

A methodology that is not theoretical only but it should be practical until there is distinction between the Ahlus Sunnah and Ahlul Bidah.

As far as this Jamaah remains in this condition ,I ascertain ,I say ,It is not suitable to be an authority for Ahlus Sunnah in India at all.

But this is a Jamaah which started to be garbed with the political volatile character.

Yes ,this is what I intended to express now as a naseeha to each and every male and female Muslims to whom reaches this voice message .I pray Him SubhaanaHu wa Ta'ala by His asmaaul Husnaa and by His high attributes to protect the Muslims in India and other than India and every where as well .

(Sheikhul Allamah 'Ubayd al Jaabiree hafidhahullah, in an interview with him at his home in Madinathun Nabawiyyah on Saturday 16th August 2003.)

Source:

<http://www.salafitalk.net/st/viewmessages.cfm?Forum=6&Topic=1372&sortby=desc>

[1] Public rituals like Jum'a,'Eid,Adhan,etc.

[2] (in ideology)-fikaar

[3] (in methodology)-manhaj

[4] The people of desire and innovation call themselves in Kerala as Sunnees and they named their organisation as Samstha Kerala Sunni and there are a number of organisations of them with the name Sunni

[5] Every act and form of Shirk

[6] Every act and form of Shirk

[7] Oath of allegiance

[8] Calling and affiliating to the group

[9] Allegiance

[10] Enmity

[11] Wearing garments below ankle

[12] Whole symbols and marks